# FEE DETAILS OF RAJUSHA HGHER SECONDARY SCHOOL FOR 2026-27

| CLASSES HEADS OR ITEMS | PRE-PRIMARY 1240 | | 1ST TO 5TH 1360 | | 6TH TO 8TH 1490 | | 9TH & 10TH 1630 | | 11TH & 12TH Ag. & Com- 2300, Art- 2050, Sci-2650 | |
|---|---|---|---|---|---|---|---|---|---|---|
| | NEW | OLD | NEW | OLD | NEW | OLD | NEW | OLD | NEW | OLD |
| ADMISSION FORM | 230 | - | 230 | - | 230 | - | 230 | - | 230 | - |
| ADMISSION FEE | 1650 | - | 1760 | - | 1760 | - | 1760 | - | 1760 | - |
| MANAGEMENT FUND | 880 | 330 | 880 | 330 | 880 | 330 | 880 | 330 | 880 | 330 |
| ESTABLISHMENT FUND | 550 | 550 | 550 | 550 | 550 | 550 | 660 | 660 | 880 | 880 |
| EXAMINATION FEE | 470 | 470 | 530 | 530 | 590 | 590 | 660 | 660 | 700 | 700 |
| SPORTS FEE | 165 | 165 | 220 | 220 | 220 | 220 | 220 | 220 | 220 | 220 |
| COMPUTER | - | - | 350 | 350 | 440 | 440 | - | - | - | - |
| LABORATORY | - | - | - | - | - | - | 230 | 230 | 370 --- ---- 405 | 370 --- ---- 405 |
| LIBRARY | - | - | - | - | 55 | 55 | 110 | 110 | 150 | 150 |
| FUNCTIONAL FEE | 240 | 240 | 295 | 295 | 385 | 385 | 405 | 405 | 440 | 440 |
| ELECTRICITY FUND | 110 | 110 | 110 | 110 | 110 | 110 | 110 | 110 | 110 | 110 |
| MEDICAL FUND | 120 | 120 | 120 | 120 | 120 | 120 | 120 | 120 | 120 | 120 |
| SMART CLASSES | 825 | 825 | 825 | 825 | 1100 | 1100 | 1100 | 1100 | 1100 | 1100 |
| MONTHLY FEES | 1240 | 1240 | 1360 | 1360 | 1490 | 1490 | 1630 | 1630 | 2300, 2050, 2650 | 2300, 2050, 2650 |
| SCHOOL CALA NDER DAILY DIARY SYLLABUS I CARD PENCIL, ERASER, SLATE SHARPNER, COLOR ETC. | 560 | 560 | 240 | 240 | 220 | 220 | 220 | 220 | 220 | 220 |
| VEHICLE CHARGE | *0-2km.- 440/880* | | *2-4km. - 500/1000* | | *4-6km. – 560/1120* | | | | *6-8km. – 620/1240* | |
| TOTAL WITHOUT VEHICLE | **7040** | **4610** | **7470** | **4930** | **8150** | **5610** | **8335** | **5795** | **9480, 9110 8860, 9865** | **6940, 6570 6320, 7325** |
| GRAND TOTAL WITHOUT VEHICLE YEARLY | ***18820*** | ***16390*** | ***20390*** | ***17850*** | ***22305*** | ***19765*** | ***23820*** | ***21280*** | **31330, 30960 28335, 35040** | **28790, 28420 26045, 32500** |
| ANNUAL CHARGES FOR RTE | ***2490*** | ***2490*** | ***2690*** | ***2690*** | ***3240*** | ***3240*** | - | - | - | - |

***NOTE-*** *1- **HALF FEE:** Management, Establishment Fund Nil & Monthly Fees Half (Only for Staff's Child, Society Member's Child, 3 Or More than 3 Children for Same parents)*